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**From:** Lee, Bessie [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=CD1A2CF2F38F4D0DA561C44C58223465-BELEE]  
**Sent:** 8/20/2015 10:24:45 PM  
**To:** Sharon Grover [sgfmcv@hopitelecom.net]; DataManager [DataManager@epa.gov]  
**Subject:** FW: public notice july 2015 - Polacca  
**Attachments:** scan0010.pdf; PN Certification of Delivery.docx

Thank you, Sharon, for the July 2015 Public Notice. Please remember to also send me the completed Certification of Delivery for the public notice. A template is attached to this e-mail.

Every quarter when you post a Public Notice for the arsenic, please send me a copy of the notice and include a completed Certification of Delivery.

Please contact me if you have any questions.

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Bessie Lee

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Drinking Water Management Section (WTR-3-1)  
U.S. Environmental Protection Agency, Region 9  
75 Hawthorne Street  
San Francisco, California 94105  
Phone: (415) 972-3776  
Fax: (415) 947-3519  
E-mail: lee.bessie@epa.gov

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**From:** FIRST MESA CONSOLIDATED VLGS [mailto:sgfmcv@hopitelecom.net]  
**Sent:** Thursday, August 20, 2015 2:05 PM  
**To:** Lee, Bessie  
**Subject:** Re: public notice july 2015

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**From:** "FIRST MESA CONSOLIDATED VLGS" <sgfmcv@hopitelecom.net>  
**To:** "Lee, Bessie" <lee.bessie@epa.gov>  
**Sent:** Monday, August 17, 2015 2:43:19 PM  
**Subject:** public notice july 2015

08/17/2015

Good Afternoon Bessie,

The Public Notice will be post up and mailed for Business Offices and residents for the Month of July 2015. see attach  
If any question feel call

thank you ,

Sharon

